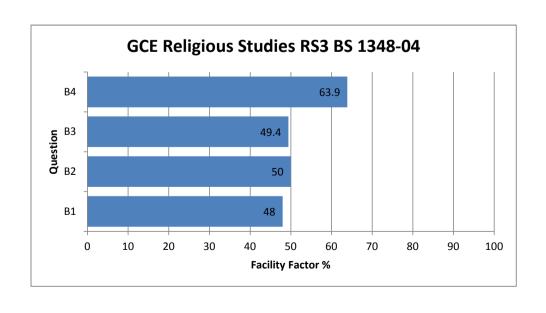


# WJEC 2014 Online Exam Review

## GCE Religious Studies RS3 BS 1348-04

All Candidates' performance across questions

?	?	?	?	?	?	?
Question Title	N	Mean	S D	Max Mark	F F	Attempt %
B1	18	24	10.3	50	48	85.7
B2	1	25		50	50	4.8
В3	7	24.7	10.6	50	49.4	33.3
B4	15	31.9	5.4	50	63.9	71.4



### **Section B: Studies in the New Testament**

1.	(a)	Explain how discipline was exercised in the Jerusalem church.	[30]
	(b)	'The Jerusalem church was autocratic.'	
		Assess this view.	[20]

-1.2	From the moment of Penteusk, when 'torrows of fire', desiended
-	upon the assembled apostles, waiting is Derwalen until
	Geous' porso, you will be do then with pone from on
	high " the disciples are endought with weat authorit
	high , the disciples are endoned with great authority
	to lead the ensugance Chart.
	The first armon one of this plan is awared in the care
	The first primary case of discipline is everted in the case
	of Aronas and Suppliera, who hall lack a share of
	the proceeds from the sale of their property for
	Chenselves, demonstrating the sis a love of morey,
	and deure disolodiere. Indeed, Parter says for
	have not lied to us, set to Cool!, and we are
	hold ant they, fell down and died. Thus, discipline
	is enforced though the, who presides over their viterregulion,
	using the pare of the Holy Spirit, which ack though
	him is their execution. Such an example contrashed
	Anarios and Expenses selfishers with the generosity of
	Barradus, who we are hold, whether sold a field
	and selwaged to him, the bright the morey and
	and it at the apostes feet, contribing to the
	commenced pure they had all things is common. The
	would all their possessions and goods, and distribute
	the proceed to all, as any had reed! while the
	Scholar Mushall derances this act as , hearters, to say
	whire of lein improbable, it is clear that Retes
	spong resultat of disobetience foshered units and
	disriptive; we are hold count a great feer book
	hold of the community, sinding them more he has
	ende Peters Courterships
	*
	The second example of the read for discipline manifesting
	chelf comes in Acp 6, where like records on account
	of Hebraic and Hellenishic tension over the idistribution of
	daily food for the wictors of the Church. Reher enterpts
	he restone discipline in ordering the could and
	to restone discipline by ordering the creation of a rem land of must pleasons. These preside over the
	distribution of food for willies, having sea demovations
	the state of the s

elected, 'choser from among the people', demanstrating
how discipline was also exercised internally, from within
the connunity, is a form of self-governme, is
addition to the typ down, authoritarian discipline of
Reher is the case of Americas and Sappiners.
It is also possible to see discipline leiner exerced though
whe main theres of the early think. Though the
testimon of the Apollo to the validity of the resurrention
, the inninent second Corning, and the consequent need
for reporterce anythe Sayphism and washing, ine
Aposiles exercised their control and discipline of the
early church, by establishing a wherest set of
beliefs and practises that were authorise to me
scholar C.H. Dodd lasel this one hengena, Creek
for a pockuration, that the community adhered to
Similary, the common life, with elements of
complision, helped create a close commity welded
by fixed, absolute seliets and calcula; adherence
to kins was is itself an exerce of individual and
commity disuple, " Me who believed were of one
heart and soul.
, , , , ,
haded, regular patterns of washings was a crucial point
of cons; the early church was almost cold Jewish,
and rejourous withered to the Jewis Can, going to
the Texple to pray; thee times a day, while
regular private westigs though the beating of the
beard , fostered discipline and comming. The
discipling effects of worky and among has seen
when to Emile Durnheim, who suggests it encourage
a corporate identity.
Thefare, discipline is the eary think was exercised in
a nuthitude of different ways; typ down, automatore
approudes such as the violent resulte of Anances and
Supplier, to more Joldon up commends incle apprecacles.

	Such no the chursing of Sener Meacons by the people it is also possible to see elevents andugine to disuphie is the command life, northy, parties, beliefly, and the Apostes theregone, which prohesed those exists to encurarge disupting more softly to the power of the late spirit, who lestons celestrial golfs on the Apostes that exaste Aper to toth the wifigure, belief is Jesis that exaste menter to exerce disuptine additionally.
6)	Some commentation have suggested strong autowatice elements is the terrendent Charles, painting centered an the role of Peter, and the specifies. It is clear that the coedicts Peter with without all the crucial add in the confiction of an exaggreeated device to it is pristing in home see at exaggreeated device to it is pristing in home it is possible to see Cher as something of an autowate bitless, the scholar Caird whe famous of an autowate bitless, the scholar Caird whe famous the capable, the command the early charles the descript automate to contain the cardy charles which graft of charisments to maddress services to the croud, which result is 3,000 feed converts is a screep day.
	is leve who intervients and purshes Anomics and Siggpling and it is leve who addresses the Entedin after the Aprille' area to They, it is perhaps reasonable to combide that the Densalen Chirth was autovated, being strongly general from above to the who should be shown is will on the common is a great few served the their after the dealth of Maries and

Sepphin.
House there is anyte textual enderse to aggst than
the Tensalen Chron may well have seen de movahic
The choosing of the Seven Bences is tel 6 is
restament to this, as the secures are these from
within the committy- they are elected representative,
 alle then sompy larry chosen & one upper
leadesly, larger of the Apostes. Forthering, in the
cheosing of a successor to Sedas is Ast, me
Apostes devide between the too and condictute
with the cushing This, it is clear that although having
autovatic elevents, une Jensalen Christians not
solely autorratic, having clear dements of demoirang.
Connectation have also suggested that the Sensaton Church
was theovaire - governed primary & the Hos Spunt.
hadeal, the spirit plays a control role, it is arguest
the lifestural of the Densalen Chroth Peters autovalie
agle of leadestys is only faith wheel by the spiritual
gets that act though him, who passing judgement
on Anonins and Impolan, he dearly states for
have not lied to so but to Good! Their purishment's
Cheepine perhaps the will of the Spire, rule than
Cere Forthornone, is the charsing of a successor to
July is the 1, the Aposter decide setting the
fruit how condidates by cashing loss, a briditional
daice that symbolised human till boung to hooks
holded drawers says the cot falls with the Cop,
Set the choice is Godi.
Therefore, the Jensulen Chron displays several modes
of governme - it is two scripting to my the charle
was solely autowakie, and the hite skillement
mot consequent to repullinted. Bread, the Ears
thus was perhaps a Checeran on I che this spirit
where human representatives exhibited autovatic and

Question number Rhif y Cwestiwn Leave Blank Gadewch yn wag

denovatie terdercies à supplies.

1.2	From the moment of Penkeusk, when 'tungues of fire', desiended
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	George pourse, you will be clothed with power from on
	high " the disciples are endoned with great authority
	to Cend the enimyonic Chron.
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	The first primary case of discipline is everted in the case
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	and deure disolodience. Indeed, Parter says, To
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	and selwared to him, the bright the morey and
	laid it at the apostes feet contribing to the
	commerced pure they had only things is common. The
	would sell their possessions and goods, and distribute
	the proceed to all, as any had reed while the
	scholar Mushall derances this act as heintless, to say
	nothing of lein improbable, it is clear that Rokes
	shong resultat of disobetience foshered unity and
	distipline; we are hold that a great feer book
	hold of the community sending them more held
	ande Peters Courtestrys
	The second example of the read for discipline manifoding
	whelf comes is Aub 6, where who records an account
	of Hebraic and Hellerish chension over the idistribution of
	down front for the wiclows of the Church. Peter enterpts
	to restone discipline in orderin the continuent
	to restone discipline by ordering the creation of a rem layer of must be preside over the
	distribution of food for widows, having seen demorations

elebert, chose from among the people, cleranstrating how discipline was also exercised internally from within the community is a form of self-governme, is enthicition to the tays down, authoritorian elicipline of Repetition to the case of thromics and Sapphinas.  It is also periste to see discipline tering exersed thank other main there of the early church. Through the technical of the restriction, the imment secured Coming, and the consequent need for repetitions their content could cond discipline of the early church seemed their content could discipline of the early church, by establishing a coherent set of teliefs and practices that were cultival to the form poclaration. That the community cultival to Samilary the community that the community additional to fix a poclaration, helped white a close community we taked to fixed, absolute seliefs and cident; adherence
is a form at self-government in authoritorium to lone top down, authoritorium aliscipline of letter is the case of thronicas and Sapphinas.  It is also possible to see discipline being exersed though other main there of the eart church. Though the teshinas of the Apolla to the validity of the restrection, the immunest fewer Coming, and the consequent need for reporterio things supplied and was lips fine Apolla exercised their control and discipline of the eart church a extension a coherent set of leliefs and practice that were authorised to the similar (II. Postal tarset this the hengens, there is shown in posturation, that the community adherent to Similary the community that the community adherent to complision, helped create a three community reduced by fixed, absolute seliefs and calend, adherence to to this was into it isself an exerce of ciditical and
addition to the case of transicio and Sapphias.  This also posible to see discipline leine exerced though other main theres of the early church. Though the testimony of the Apolla to the validity of the restirection, the inniverse second Coming, and the consequent need for reporterio though sapphism and was tips, time Apostes exercised their contra and discipline of the early than a solverent set of teliefs and particles that were addition to the similar (II. Dotal lasel this inne herrogram, there is to similarly the community additional to similarly the community that the community additional to the similarly than the community additional to the similarly than the community additional to the complision, helped where a three community additional to the fixed, absolute seliefs and citients; additional and
Reber is the case of transics and Sapphias.  It is also possible to see discipline teins exersed though other main there of the early thruth. Though the teshinon of the Apolla to the validity of the resourceton, the innirent second Coming, and the consequent need for repetence though supplies and was high, ince Apolla exercised their contain and was high, ince Apolla exercised their contain and was higher of the early three early church, by establishing a whereat set of the leliefs and practice that were although to the stroker (II. Dodd lared this time hargeman', there is the form a poclamation that the community adhered to Similary the community that the community the community that community the community that a community the composition, helped create a time community adherence to this man is idealy absolute seliefs and cideals; and here to
It is also possible to see discipline leiner exersed though of the main theres of the early Church. Though the festing of the Apolla to the validity of the requirection, the invited feeling Coming, and the consequent need for repetience though supplies and workings, the Apolla exercised their control out discipline of the early than a coherent set of beliefs and package that were authority to me should till Double tweet this was henging a Church to Similary the community adherent to Similary the community adherent to the community adherent to the community the community that the community adherent to the complision, helped where a close community needed by fixed, absolute seliefs and calend ; adhere to to this was in itself an exerce of identifical and
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for repertence though souphism and washing, the Appsiles exercised their control and discipline of the early church by estructioning a wherest set of teliefs and pactizes that were authorist to the ichalar Cill. Dotal large this time herygona, Creek for a poclamation, that the community adhered to Similarly the communal life, mile elements of complision, helped create a close commit welled by fixed, absolute seliefs and cideals; adhere a ho this was is itself an exerce of idicidual and
Apriles exercised their control oard discipline of the early church, by estrastishing a coherent set of leliefs and practises that were authorist to the stroker Cit. Dodd laset this the hengana, Creek for a poclamation, that the community adhered to Similarly, the community to diffe, with elements of complision, helped create a close commit welded by fixed, absolute seliefs and cident; adherence to this was in itself an exerce of individual and
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Scholar C.H. Dodd laset this the heyona, Creek for a poctomation of that the community adhered to Similary, the communal life, mile elements of complision, helped create a close commit helded by fixed, absolute seliefs and calent is adhere a to this was is itself an exerce of identical and
for a poctomation of that the community adhered to Similarly, the communat life, with elements of complision, helped weake a three commits helded by fixed, absolute seliets and where a holder is abherence to this was is itself an exerce of identical and
Similary, the commont life, with elements of complision, helped create a close commit helded by fixed, absolute seliets out calent; adherence to this was is itself an exerce of identical and
to this was is itself an exerce of identical and
to knis was is itself an exerce of identical and
to knis was is itself an exercise of identical and
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heart and soul.
t we since
hated, regular patterns of worships was a cruical part
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and rejourous whered to the Jensy Can, give to
One Texple to pay: thee times a day, while
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a corporate idertis.
Thefare, discipline is the ewy thous was exercised in
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approudes such as the widest resulte of Anarias and
Supplier, to more Joldon up commercis incle apprecacles.

	such no the churcing of seven nearons by the people
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	the Apestes Theregran', much prohered those enily
	to example disupline none sosty lowers, inderlying
	all these theres must surely to the power of the
	Italy Spirit, who leston colestial golfs on the Apostos
	Grat enable lever to loth color and inspire and the
	milying seliet is Jesis that eaused menses to
46	exerce disupline indicativals.
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	Evidence of chear understanding.
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6)	Ene commentations have sugested strong autovalic
	eleverts is the Densalen Church, paintains centered as
	the we of ceter, and the Aprille. It is their that
	line credits the will workedly all the cruial de in
	to can church, and allhough this many have been
	an exaggerated device to strengthe his parities is lone,
	it is possible to see Reber as something of an
	autoral. Indeed, the scholar Caird roles, Among
	oil se apoles, leter energed peremients, having
	the desure authority to command the early three.
	holded, it is better who takes charge after Berkeust,
	using the spinhal geft of charisments to address
	semior to the croud, which result is 3,000 fresh
	converts in a screpe day; it is peter who hours the
	are lenger and is capable of performing awards; it
	is letter who intervients and purishes Anomics and Supplier;
	And it is selve who addresses the Enterin after the
	Aprile arest. This, it is perhaps reasonable to
	combide that the Jensalen Christians autovate
	being strongly general from above by Care who
	shorts express is will an the community; a great
	few serred the this after the dealth of Moning and

4.	Sepplin.
	Howeve there is carple textuch evidence to suggest that
Al .	the Jersalen Chron my well have been de movatic
	The choosing of the seven theusers in tels 6 is
	festiment to this, as the secure on these from
	within the community- they are elected representative,
	alle the somp & larg chise & the upper
	Cearlesly, layer of the Apostles. Furthering, in the
	Apostle i devide between the tro and condicture
	with the cashing This, it is clear that although having
	autovatic elevent, the Jersalen Chuch was not
	solet autoratic, having clear dements of democracy.
	Connectation have also suggested that me Demales Church
	was theoration - governed pairway & the Hot Sport.
	traced, the sport plans a crucial role, it is arguestly
	the lifestent of the Densalen Chirch Peters autovatie
	gle of leadering is only fractioned by the sportred
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	July is tels 1, the Aposte decide setting the
	final two condidates by cushing loss, a orditional
	device that ignobilised himan tell boung to hooks
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	Therefore, the Tensulen Chron displays several mode
	of governme - ct is two scripting to say the chan
	was solely autocatic, and the hille skithement
	mot consequent to repullianted. Bread, the Ears
	thus was perhaps a Checeran us to the Hot Spirit
	whose human representatives exhibited autovatic and

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### **Section B: Studies in the New Testament**

3.	(a)	Describe the early Christian mission to the Gentiles.	[30]
	(b)	'Most of the early Christian leaders did not want Gentiles in the church.' Evaluate this statement.	[20]

Cwestiwi	
34)	When the Christian morest begin it was
	very levely Tenril . It was in Tarupula the
	I specifies were Turch, The Jesse were Faith, and
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	the Territy law care 36:11 berry curains
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and Closh goet.
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	the Territy law was Still being consains
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	him saying to flow Why the year Reserve
	ne Ten of Marcella. Immediated Mul
	Me Term of Mazerella. Immediately foul
	Ceene a Christian. Peter has told
	the distriction of the last record
	for a drew "Go out and buptice people." So be this and
	town all making. So he will must
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	Paul Girllesel Many follows and
	Even found that the Garther care
	saul use willy by listen and board
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,	feeling was based on lastly and
	on the peoplet Abraham Wo given
	Gods fours and age of storing
	faith. He engrand for Circumiil vas
	het lexerus reessing and that as to entil
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#### **Section B: Studies in the New Testament**

4.	(a)	Examine Paul's teaching on marriage and divorce.	[30]
	(b)	'Paul's teaching on marriage and divorce is incompatible with that of Jesus.' Assess this view.	[20]

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40)	Paul's teaching on marriage and dirotte is somew-
	hats initiat to that of fesus! Leaching Paul agrees with sesus that a couple snot two endinducts but is an
	ineeparable whole. He theregore does not allow discre
	, which coincides with Jesus! teaching that divorce
	is not recognised as marriage is a sacrament and connot be
	biden.
	However in Romans, Paul also gives un exception
	dause' like Jesus did in Marthem. However Pauls
	exception clause to was very different to those of Sesus!
	because Paul tomes had to deal with a scriety
	very different to the society seems hard in, as
	with the issue of mixed marriages. Many Pageine
	were converting to christianity whose a the other part.
	ner stayed Pagan, and this was a Paul instructed,
	to that is the Pagan was unhappy with
	the newly convented chastier partner, the chastier
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	happy marriage in They had gree will to part gor
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	grow eachother where of the christian can explore
	from eachother where of the christian can explore their new religions white the Pager com stay with
	and traditions which the Pagan may not respect.
	or of the Christian and Pagan couple are happy
	together a disregarding one pariner has converted to the
	new Christian ligostyle, Paul advises they should
	stay together, also
	Paul had a grudging support concerning marrier
	"It is better to naving than to burn" (gram urgul-
	getted sexual we urges). Many scholars believe Paul
	may have had in unsuccessful marriage in
	the past which may have affected his news
	and teachings on by the matters of marriage and
	divorce. He the other implied that
	He also contradicts his premous teachings by his

belief that the world would soon end. This played a shaped many of his mans news. Because he expected this, he also stated that if you are unhappy in a morresge, that marriage because the world will soon and anyway so directe proceeding would of time. He also sould that if you with a partner and wish to marry them, is no point as the world is going to soon Paul also often implied their was an inconvenience and led to complicated printless divorce proceedings. He encouraged being single he was. and collecte as mixed views on mounter-So overall, Paul hold very are and duorce. Paul and Sesus' teachings on marriage are both quite similar to one another however Paul was dealing with a society of mixed Pagan and Christian marriages, so this owed their diggering news Besus completely harmed prohibited durance as he believed a couple was an inseparable whole and not two individuals, and marriage was a sacrament which could not be broken. However, Sesus also had an 'exception dause' in ment hew's gaspel. Paul too had an exception clause wener each are very dig diggerent. Jesus exception clause was that the case of adultery. The common South Law was that a man was to divorce his wige is up he gound on "cunscessity thing her" however this "thorogy" unseenly thing" was never stated. Thou There were two Rabbis who with this controversial issue. Rabby shamou tought this

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	sen however Rabbi Hellel tought the "unecenty therg"
	was note atrivial neithers such as a burnt dinner
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	Besus exception clause was more similar to habbi
	Shannas's teaching of adultery, However, many
	scholars believe matthew gone this exception clause
	to 'soften' the teaching of Jesus' teaching as
	he know is he suddenly prohibited divorce, would
	be extremely unrealistic and disobered by Sews
	as they were accustomed to a very easy divorce
	system. where it be the mouther altered the Hanket
	ban of fesus to make it easier you fews and those
	conversion to this trainity, or what the Jews would
	have liked to call a gurthor development of Pudaisma
	than rather their a newly gounded religion.
	Paul's teaching or divorce mountage and divorce
	nounly dispersed from that of Sesus as he will
-	Paul dealt with the issue of mixed Pagean and
	Chroshain marriages, so averall paul believed duore
	should be gestedden however his exception clause
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	chings) was that up the christian portner was
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	no matter what their religion is Paul triught they
	should stay married.
	Paul at Both Poul and Besus hexpected the world to
	end soon however this concept affected Paul 's heaching
	the most. Paul taught because of this, there was no
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	happy marriage, or getting marriad of you dorwed to
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	To conclude I disagree with this statement. Ibelieve
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